

**The Los Angeles (CA) Chapter, The Links, Incorporated  
Creative Competitions**

**THIS FORM MUST ACCOMPANY EACH ENTRY**

**MEDIA RELEASE**

\*\*By applying to this competition, I grant The Los Angeles (CA) Chapter, The Links Incorporated and The Links, Incorporated, permission to use my/my child's name to attribute the performance/written submissions properly and publicly to me/my child.

In addition, I grant The Los Angeles (CA) Chapter, The Links Incorporated and The Links, Incorporated, the irrevocable and unrestricted right to use and publish biographical materials, photographs, quotations, and other relevant materials about me/my child, which I may provide, or in which I/my child may be included. These materials may be published in The Links, Incorporated publications, electronic reproductions (web and multimedia), and/or promotional materials, or for any other purpose and in any manner or medium. I grant my permission to The Los Angeles (CA) Chapter, The Links, Incorporated and The Links, Incorporated, to alter the same without restrictions; and to copyright the same in their publications.

I hereby release the photographer, The Los Angeles (CA) Chapter, The Links, Incorporated and The Links, Incorporated, from all claims and liability relating to said photographs and other materials.

This agreement shall be binding upon and inure to the benefit of the parties, their successors, assigns, and personal representatives.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Applicant Signature (If age 18 or over) \_\_\_\_\_

Parent Signature:

If applicant is under 18 \_\_\_\_\_

**THE STUDENT RETAINS OWNERSHIP OF HIS/HER/THEIR WORKS. THE LOS ANGELES (CA) CHAPTER, THE LINKS, INCORPORATED AND THE LINKS, INCORPORATED ARE GIVEN THE RIGHT TO USE AND PUBLISH THE WORK(S).**